

## **City of Eagle Point**

## **City Council - Notice of Public Hearing**

**NOTICE IS HEREBY GIVEN** that the Eagle Point City Council will conduct a public hearing on <u>Tuesday</u>, <u>September 10</u>, <u>2019 at 6:00 p.m.</u> in the City Council Chambers at City Hall, 17 South Buchanan Street, Eagle Point, Jackson County, Oregon to consider an application for annexation.

Project Name: 92 Hidden Valley Drive Annexation Planning Action File Number: PA #19-01:ANX.

Requested Approvals: Annexation & assignment of a zoning district for this 2.94 acre tax lot.

Applicant/Agent: Clark Stevens, Richard Stevens & Associates

Owner: Caroll & Michelle Lewis

Annexations are legislative actions by the City Council, with approval by resolution or ordinance.

This hearing provides an opportunity for testimony and questions to be answered. Testimony and written comment must be directed to the criteria applicable to the proposal. Although comments may be provided at any time up to and during a public hearing, it is preferred that they be submitted in writing to Mike Upston, Planning Director, at mikeupston@cityofeaglepoint.org at least two weeks prior to the public hearing so they may be incorporated into the materials being prepared for it.

Pursuant to ORS 197.763 (3) (e), failure to raise an issue during this hearing, in person or in writing, or failure to raise an issue with sufficient specificity to afford the decision-maker and the parties an opportunity to respond to the issue will preclude the ability to appeal based on that issue.

The application and applicable criteria may be viewed now, and staff findings and recommendations will be available for public review seven days prior to the City Council public hearing at <a href="https://www.cityofeaglepoint.org">www.cityofeaglepoint.org</a>.

Notice to mortgagee, lienholder, vendor or seller: ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

NOTICE DATE: July 19, 2019 Mailing to property owners within 200 foot radius.

Bulletin Board at City Hall – July 19, 2019 City Website – July 19, 2019 URI –August 28 and September 4, 2019

## AGENDA AND MEETING PACKETS ALSO AVAILABLE ON WEBSITE (www.citvofeaglepoint.org)

If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).