

EAGLE POINT 4TH OF JULY

BOOTH REGISTRATION INFORMATION

Saturday, July 4, 2015

Deadline for booth registration – June 24, 2015

**Your Check for fees reserves your booth.
Checks will be cashed AFTER July 4, 2015.
Make your check payable to *EP July 4 Committee*.**

Fees:

| | |
|-------------|--|
| \$25 | Non-profits |
| \$50 | Commercial or Private |
| \$10 | Electricity (110 voltage only) 15 amp maximum |
| \$10 | Deposit (cleaning and will be used as booth reservation for next year) |

NOTE: If your \$10 deposit was retained as a "placeholder," the 2015 booth fee is still due by **June 24, 2015**.

Rules:

- You must remit a Certificate of Insurance Liability naming Eagle Point Community Association as "additional insured" with your registration form and check.
- Booth size is 12 X 12. If you need more space, you'll need to purchase it.
- American Flags placed by EP Flag Committee must remain in place at all times.
- Booths must be manned and operative by 9 AM.
- Booth construction/placement may be started after 6 PM, July 3rd.
- Booths may not be dismantled and removed before 3 PM, July 4th.
- Booths must be dismantled and removed by 7 PM, July 4th.
- Booth locations will be marked and vendors will be notified of their placement via e-mail. (map)
- Commercial grade electrical cords to access power sources located in existing businesses or power poles must be provided by vendors.
- Trash receptacles must be provided by vendors.
- If you serve food or beverages of any kind, you must contact the Health Dept to insure you are in compliance with temporary restaurant regulations. 541-774-8206

Additional Information:

Joni Parsons

541-601-5102



Thank you for joining us for the Eagle Point Fourth of July Celebration!

Keep this paper for
your information! 😊

EAGLE POINT *4th OF JULY* BOOTH REGISTRATION FORM

Saturday, July 4, 2015

_____ **Returning Vendor** (Your booth has been reserved by a previous deposit.)

_____ **New Vendor** (Add \$10 deposit for cleaning and to retain space for next year.)

_____ **I will need electrical power for my booth.** 110 voltage only; 15 amp maximum

FILL OUT AND RETURN WITH ENTRY FEE:

Name _____

Organization _____

Mailing Address: _____

Phone Number: _____ **E-Mail** _____

Goods you are selling: _____

Any additional information we should know: _____

Make Check Payable To: Eagle Point July 4 Committee

Mail To: Booth Registrations
c/o Joni Parsons
953 St Andrews Way
Eagle Point OR 97524

Fees: \$25 Non-Profit
\$50 Commercial or Private
\$10 Electricity (110 voltage
only) 15 amp maximum
\$10 Deposit (cleaning or booth
reservation for next year)

Check Total:

HOLD HARMLESS LIABILITY RELEASE

I/we _____, vendor(s) in the 2015 EPCA 4th of July celebration, understand that our participation in said event is solely at our discretion, and hereby hold harmless and release any liability against the City of Eagle Point, the EPCA and its members for any legal claims that might arise from my/our involvement in said event. As well, **you must remit a Certificate of Insurance Liability** naming EP Community Association as "additional insured" with your registration form and check.

Name - Signature

Organization