



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

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## OREGON

**EAGLE POINT PLANNING COMMISSION**  
17 BUCHANAN AVE. SOUTH, EAGLE POINT, OREGON  
**REGULAR MEETING AGENDA**  
August 21, 2018

1. CALL TO ORDER - 6:00 p.m.
2. FLAG SALUTE.
3. AUDIENCE QUESTIONS/COMMENTS (Items not on the agenda).
4. CONSENT CALENDAR.
  - 4.1 Presentation of Regular Meeting Minutes of July 17, 2018.
5. CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR.
6. PUBLIC HEARING(S).
  - 6.1 Planning Application #18-13:CUP/VAR (Richardson Vet Service)  
Request for approval of a veterinary clinic at 112 South Royal Avenue.
  - 6.2 Planning Application #18-01:CUP/BLA (Butte Creek Baptist)  
Request for approval to expand the existing church use into the adjacent residential land use district.
7. UNFINISHED BUSINESS.
8. NEW BUSINESS.
9. REPORTS FROM PLANNING COMMISSION MEMBERS.
10. REPORTS FROM STAFF.
11. ADJOURNMENT.

*AGENDA AND COMMISSION PACKETS ALSO AVAILABLE ON WEBSITE*

[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)

*If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*