



CITY OF EAGLE POINT

"Gateway to the Lakes"

OREGON

COMMUNITY DEVELOPMENT COMMISSION

City Council Chambers
17 Buchanan Avenue South, Eagle Point, Oregon
May 1, 2018

MEETING AGENDA

1. CALL TO ORDER – 5:00 P.M.
2. FLAG SALUTE.
3. AUDIENCE QUESTIONS OR COMMENTS RE ITEMS NOT ON THE AGENDA.
4. PRESENTATIONS.
 - 4.1 Program Orientation: Certified Local Government Program, provided by Kuri Gill of the State Historic Preservation Office.
5. CONSENT CALENDAR
 - 5.1 Presentation of Regular Meeting Minutes of March 6, 2018.
6. OLD BUSINESS
7. NEW BUSINESS.
 - 7.1 Review of revised and prioritized Focus Areas.
8. REPORTS FROM COMMISSIONERS.
9. REPORTS FROM STAFF.
10. ADJOURN.

AGENDA AND MEETING PACKETS ALSO AVAILABLE ON WEBSITE (www.cityofeaglepoint.org)

If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).